



Progressive Education Society's
Modern College of Arts, Science and Commerce (Autonomous)
Ganeshkhind, Pune 411016
www.moderncollegegk.org

Structure of the Courses
(CBCS pattern to be implemented from 2022-2023)

MA History Syllabus

MA HISTORY
PART -1
Semester - I & II



COURSE STRUCTURE

SEMESTER I

Core Courses

1. History: Theory and Method
2. Evolution of Ideas and Institutions in Early India
3. Maratha Polity

Elective Courses (Select any ONE)

1. Social Background of Dalit Movement in Maharashtra
2. Gender Studies in Indian History

SEMESTER II

Core Courses:

1. Approaches to History
2. Ideas and Institutions in Medieval India
3. Socio-Economic History of the Marathas

Elective Courses (Select any ONE)

1. Nature of Dalit Movement in Maharashtra
2. Medieval India - Art and Architecture


Chairperson
History BOS



Semester I: Core Course No. 1

Credits: 4

Course Title: History: Theory and Method

Paper Code: 22-HI111

Objectives

The paper is designed to provide adequate conceptual base, bring better understanding of history and its forces, help interrogate existing paradigms and challenge the outdated, help in developing critique, help research in terms of formulating hypotheses and develop broad frames of interaction with other social sciences and attain certain level of Interdisciplinary approach.

Course content

1. Philosophy, Nature and Functions of History
2. Scientific Method of Historical Research
 - i. Formulation of Research Question
 - ii. Stating the Hypotheses
 - iii. Choosing a Research Design
 - iv. Collection of Sources- Primary and Secondary sources
 - v. Criticism of Sources – Internal and External
 - vi. Analysis, Historical imagination and Interpretation
 - vii. Conclusions
 - viii. Report sharing – Footnotes and Bibliography
3. Early Theories of History
 - i. Greek Thought – Quasi-Histories, Herodotus, Thucydides and Polybius
 - ii. Roman Thought – Livy, Plutarch, Tacitus
 - iii. Church- St Augustine's method of Textual Interpretation, Eusebius's chronological method
 - iv. Indian Thought – Narrative method, Itihasa Purana Tradition
 - v. Arab Thought- Ibn Khaldun's Causes of Lies in History
4. Modern Theories of History
 - i. Rationalist
 - ii. Romanticist
 - iii. Positivist
 - iv. Historical Materialism
5. Post-war Theories of History
 - i. Socio-Economic Theories
 - ii. Structuralism and Post Structuralism
 - iii. Post-Modernism
 - iv. Total History



Select Readings

English

1. Arnold John H., *A Very Short Introduction to History*, OUP, 2000.
2. B. Sheikh Ali, *History: Its Theory and Method*, Trinity Press, (Reprint) New Delhi. 2015.
3. Barry, Peter, *Beginning Theory: An introduction to literary and cultural theory*, Manchester University Press, New York, 1995.
4. Carr, E.H., *What is History*, Penguin Books, Harmondsworth, 1971.
5. Childs, Peter, *Modernism*, Routledge, London, 2000.
6. Chitnis K. N., *Research Methodology in History*, Atalantic Publishers, Delhi.
7. Collingwood, R.G., *The Idea Of History*, Oxford University Press, New York, 1976.
8. E. Shridharan, *A Textbook of Historiography*, Orient Blackswan, Delhi. 2004.
9. Eagleton, Terry, *Ideology*, Verso Books, 1991.
10. Foucault, Michel, *The Archeology of Knowledge*, translated by Sheridan Smith, Tavistock Publications, London 1982.
11. Good and Hatt, *Methods in Social Research*, McGraw hills, 1952.
12. Hamilton, Paul, *Historicism*, London, Routledge, First Indian Edition, 2007.
13. Langlois C. V. and C. Seignobos, *Introduction to the study of History*, Barnes and Noble Inc. and Frank Cass and co., New York, 1966.
14. Russell, Bertrand, *History of Western Philosophy*, Routledge, London, rpt. 1996.
15. Sarkar Sumit, *Writing Social History*, OUP, 1998
16. Thapar Romila, *Cultural pasts*, OUP, 2000.

Marathi

1. Athavale, Sadashiv, *Itihasache Tattvadnyaan*, Praadnya Pathshala, Wai, 1986.
2. Bedekar D. K., *Char June Arthashastreeya Granth*, Gokhale Institute, Pune, 1969.
3. Carr, E.H., (tr. V.G. Lele), *Itihas Mhanaje Kay?* Continental Prakashan, Pune, 1998.
4. Dahake, Vasant Abaji, et.al (ed.) *Marathi Vangmayeen Sandnya- Sankalpna Kosh*, G.R.Bhatkal Foundation, Mumbai, 2001.
5. Deo, Prabhakar, *Itihas: Eka Shastra*, Brain Tonic Prakashan, Nashik, 2007
6. Hatekar N. and Padwal R., *Don June Arthashastreeya Granth*, Lok Vangmay Gruha, 2013.
7. Kothekar, Shanta, *Itihas: Tantra ani Tatvadnyana*, Shri sainath Prakashan, Nagpur, 2005.
8. Sardesai, B.N., *Itihas Lekhan Shastra*, Phadke Prakashan, Kolhapur, 2002.
9. Saatbhai S., *Itihas Lekhansahstra*, Vidya Books Publication, 2015.
10. Ravinder Kumar, *Adhunik Bharat ka Samajik Itihas*, Granth Shilpi, Delhi. 1997.
11. *Itihas Lekhana Mimansa*, Loka Vangmaya Gruha, Mumbai. 2010.
12. Wamburkar, Jaswandi, (ed.) *Itihasatil Nave Pravaah*, Diamond Publication, Pune. 2



Semester I: Core Course No.2

Credits: 4

Course Title: Evolution of Ideas and Institutions in Early India

Paper Code: 22-HI112

Objectives

The course intends to provide an understanding of the social, economic and institutional bases of early India. It is based on the premise that an understanding of early Indian history is crucial to understand Indian history as a whole.

Course content

1. Defining Early India
 - i. Historiography (colonial, nationalist)
 - ii. Terminology ('Hindu', 'Ancient', 'Early')
2. Sources: Perceptions, Limitations, Range
 - i. Archaeological
 - ii. Literary sources: Sanskrit, Prakrit, Pali; Religious, non-religious; Tamil Inscriptions
 - iii. Foreign accounts: Chinese, Roman, Greek
3. Political Ideas and Institutions: North and South India
 - i. Lineage Polities
 - ii. Pre-State formations in north and south India
 - iii. Early State Formations: Mahajanapadas, Maurya, Deccan and South India
 - iv. Administrative Institutions: Kingship, Administrative structures
4. Social ideas and institutions
 - i. Kin and Lineage society
 - ii. The emergence of caste-Based societies, marginalization and subordination
 - iii. Social protest and the emergence of new social and religious forms
 - iv. Social systems in the far south
5. Economy
 - i. Pre-historic to Chalcolithic developments
 - ii. Development of Agriculture and Trade
 - iii. Expanding Trade Economy - guilds, crafts, coinage
 - iv. Urbanization



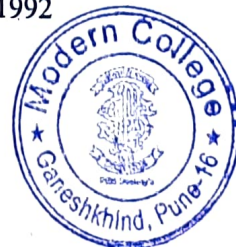
Select Readings

English

1. Altekar, A.S., *State and Government in Ancient India*, Motilal Banarasidas, Delhi. 2016.
2. Gurukkal, R., *Social Formations in Early South India*, Oxford University Press, 2010.
3. Jha, D.N., *Early India: A Concise History*, Manohar, 2004.
4. Jha, D.N., *Ancient India in a Historical Outline*, Manohar, 3rd enlarged edition, 2015.
5. Parasher-Sen, Aloka (ed.), *Subordinate and Marginal Groups in Early India*, Oxford India Paperbacks, Second Edition, 2007.
6. Sahu, B.P. and Veluthat, K., *History and Theory: The Study of State, Institutions and the Making of History*, Orient Blackswan, 2018.
7. Sastri, K.A.N., *History of South India*, Oxford University Press, 1975.
8. Sharma, R.S., *Aspects of Ancient Indian Political Ideas and Institutions*, Manohar, reprint, 1999.
9. Sharma, R.S., *Sudras in Ancient India*, New Delhi, 1998.
10. Singh, Upinder, *History of Ancient and Early Medieval India*, Pearson Books, New Delhi. 2008.
11. Thapar, R., *Ancient Indian Social History: Some Interpretations*, Orient Longman, reprint, 1996.
12. Thapar, R., *From Lineage to State*, Oxford India Paperbacks, 1990
13. Thapar, R., *Interpreting Early India*, Delhi, 1995.
14. Thapar, R., *Narratives and the Writing of History*, Delhi, 2000.
15. Veluthat, K., *The Early Medieval in South India*, OUP, 2014.
16. Saletore, B.S., *Ancient Indian Political Thought and Institutions*, Asia Publishing House, 1963.
17. Nambiar, K.G., *A Cultural History of India and Pakistan*, 1957.
18. Sayyad, Abdul, Latif, *An Outline of the Cultural History of India*, The Institute of Indo Middle East Cultural studies, Hyderabad, 1958.

Marathi

1. Jha, D.N., *Prachin Bharat*, 2017.
2. Jha, D.N., (tr. G.B. Deglurkar) *Mauryottar wa Guptakalin Rajasvapadhati*, Diamond Publications, Pune, 2006.
3. Kosambi, D.D., (tr. Vasant Tulpule), *Puranakatha ani Vastavata*, Lokavangmaya Gruha, Mumbai, 1977.
4. Sharma, R.S., (tr. Ranade, P.), *Prachin Bharatatil Rajakiya Vichar ani Sanstha*, Diamond Publications, Pune, 2006.
5. Sharma, R.S., *Prachin Bharat mein Rajnitik Vichar evam Sanstha*, (Hindi), Rajkamal Prakashan, New Delhi, 1992



Semester I: Core Course No.3.

Credits: 4

Course Title: Maratha Polity

Paper Code 22-HU113

Objectives

The purpose of the course is to study the administrative system of the Marathas in an analytical way, to acquaint the student with the nature of Maratha Polity, to understand basic components of the Maratha administrative structure, to enable the student to understand the basic concepts of the Maratha polity.

Course content

1. Defining the term 'Maratha Polity'
2. Nature of Sources: Perceptions, Limitations, Range
 - i. Literary
 - ii. Foreign
 - iii. Archival
 - iv. Miscellaneous
3. Maratha State
 - i. Formation of the Maratha State
 - ii. Nature
4. Administrative Structure
 - i. Administrative Structure of the Deccani Kingdoms: a brief survey
 - ii. Principles underlying Maratha Administration
 - iii. Central: the institution of kingship, theory, problem of legitimacy, Ashta-Pradhan Mandal
 - iv. Provincial and Village: administrative units
 - v. Fiscal administration: Public income and expenditure
 - vi. Military System: forts, infantry, cavalry, navy
5. Socio-Political Power Structure
 - i. Religion
 - ii. Caste
 - iii. Gota
 - iv. Watan
6. Administration of Justice
 - i. Sources of law
 - ii. Judicial structure - central, provincial
 - iii. Judicial institutions - political, traditional
 - iv. Crime and punishment - police



Select Readings

English

1. Apte B.K., *A History of the Maratha Navy And Merchantships*, State Board for Literature and Culture, Bombay, 1973.
2. Chandra, Satish, *Medieval India (Society, the jagirdari crisis and the village)*, Macmillan India Ltd., Madras, 1992.
3. Gune, V.T., *Judicial System of the Marathas*, Deccan College, Pune 1953.
4. Kulkarni, A.R., *Maharashtra in the Age of Shivaji*, Pune, 2002.
5. Kulke, Hermann (ed.), *The State in India, 1000-1700*, Oxford University Press, Mumbai, 1997.
6. Mahajan, T.T., *Maratha Administration in the 18th century*, Commonwealth Pub., 1990.
7. Ranade, M.G., *Rise of the Maratha Power*, Bombay, 1900.
8. Sen, S.N., *Administrative System of the Marathas*, Calcutta, 1976.
9. Sen, S.N., *Military System of the Marathas*, Calcutta, 1928.

Marathi

1. Atre Trimbak Narayan, *Gaongada*, Varada, Pune, 1995.
2. Joshi, S.N., *Arvachin Maharashtra etihaskalatil Rajyakarbharacha Abhyas, (1600-1680)*, Pune Vidyapeeth, Pune 1960.
3. Joshi, S.N. and Bhingare, L.M. (ed.) *Adnyapatra ani Rajnitee*, Pune, 1960.
4. Kulkarni A.R., *Shivkaleen Maharashtra*, Rajahamsa, Pune, 1993.
5. Kulkarni A.R., Khare G.H. (ed.), *Marathyancha Itihas, Vol. I to III*, Continental, Pune, 1984 (Vol. I), 1985 (Vol. II), 1986 (Vol. III).
6. Joshi S.N. (Ed.), *Chhatrapati Shivaji Raje Yanchi Bakhar*, Chitrashala, Pune, 1960.
7. Mehendale Gajanan B., *Shree Raja Shiv Chhatrapati*, Vol. I, part I, II, Mehendale, Pune, 1996.



Semester 1 Elective Course No. 1

Credits.4

Course Title: Social Background of Dalit Movement in Maharashtra

Paper Code: 22-HI114A

Objectives:

This paper is designed to emphasize the background of the Dalit movement which flourished in the twentieth century. It highlights the earlier forms of protest from the ancient till the medieval period, which laid the foundations for social protest and dissent in the pre- Ambedkar period.

Course Content

1. Historical Development of caste system
2. Defining the term 'Dalit' and 'Dalit consciousness'
3. Historical Background of Protest
 - i. Early Manifestations- Lokayat, Buddhism, Jainism
 - ii. Medieval Manifestations- Janabai, Chokhamela, Soyarabai, Karmamela, Banka and Bahinabai
4. Non-Dalit Contribution to the Dalit Movement
 - i. Mahatma Phule, Savitribai Phule, Vitthal Ramji Shinde
 - ii. Sayaji Maharaj, Rajarshi Shahu Maharaj
5. Pre-Ambedkar reformers and protest
 - i. Gopal Baba Walangkar
 - ii. Mukta Salve
 - iii. Shivaram Janba Kamble
 - iv. Kisan Faguji Bansode



Select Readings:

English:

1. Ambedkar B. R., '*Castes in India*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Vol. I, Govt. of Maharashtra, Mumbai, 1987.
2. Ambedkar B. R., '*Who were the Shudras*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Vol. VII, Govt. of Maharashtra, Mumbai, 1987.
3. Ambedkar B. R., '*Revolution and Counter Revolution in Ancient India*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Vol. III, Govt. of Maharashtra, Mumbai, 1987.
4. Ambedkar B. R., '*The Untouchables*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Vol. VII, Govt. of Maharashtra, Mumbai, 1987.
5. Ambedkar B. R. '*Annihilation of Caste*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Govt. of Maharashtra, Mumbai, 2013.
6. Channa D. R., '*Slavery in Ancient India*', Peoples Publishing House, Delhi, 1960.
7. Eleanor Zelliot. '*From Untouchable to Dalit*', Manohar Publishers, New Delhi, 1992.
8. Gail Omvedt, '*Cultural Revolt in Colonial Society*', Manohar Publishers, New Delhi, 2011.
9. Gail Omvedt, '*Understanding Caste*', Orient BlackSwan, New Delhi, 2011.
10. Gail Omvedt, '*Buddhism in India: Challenging Brahmanism and Caste*, Sage Publication.
11. Ghurye G. S., '*Caste and Race in India*' Sage Publication, New Delhi, 2016.
12. Jaiswal, Suvira, '*Caste; origin, functions, dimensions and change*,' Manohar Publication., Delhi.
13. Jha, Vivekanand, '*Candala: Untouchability and caste in early India*,' Primus Books.
14. Kancha Illiah, '*God as Political Philosopher, Buddha's Challenge to Brahminism*', Samya, Kolkata, 2001.
15. Khane B. D., '*Chhatrapati Shahu's Crusade Against Untouchability*', Critical Quest, New Delhi, 2006.
16. Mani Braj Ranjan, '*Debrahmanising History*', Manohar Publishers, New Delhi, 2018.
17. Rao Anupama, '*The Caste Question*', Permanent Black, New Delhi, 2010.
18. Rosalind O'Hanlon, '*Caste, Conflict and Ideology*', Permanent Black, New Delhi, 2002.
19. Sharma R. S., '*Material, Culture and Social Formations in Ancient India*', Oxford University Press, 1983.
20. Sharma R. S., '*Shudras in Ancient India*', Motilal Banarasidas, New Delhi, 1980.
21. Thapar Romila, '*Ancient Indian Social History*', Orient Longman, New Delhi, 1978.
22. Thapar Romila, '*From Lineage to State*', Oxford University Press, 1999.
23. Valerian Rodrigues, '*Conversations with Ambedkar 10 Memorial Lectures*' Tulika Books, New Delhi, 2019.



Marathi:

1. Atre, Truimbak Narayan, *Gav-Gada*, Mumbai, 1959
2. Bhagat, R.T. (ed.), *Sant Sahitya Ani Andhashraddha Nirmulan*, Chaitanya Prakashan, Kolhapur, 2002
3. Bhagat, R.T. (ed.), *Sant Sahitya Ani Dalit samvedan*, Chaitanya Prakashan, Kolhapur, 2003
4. Gawali, P.A., *Peshwekalin Samaj wa Jaticha Sangharsh*, Kolhapur, 1982
5. Gawali, P.A., *Peshwekalin Gulamgiri wa Asprishyata*, Kolhapur, 1990
6. Kausalyayan, Bhadant Anand, *Manusmriti Ka Jalali Geli?*, Nagpur
7. Keer, Dhananjay, *Mahatma Jyotiba Phule: amchya Samaj Krantiche Janak*, Mumbai, 1975
8. Khairmode, Changdev Bhagvanrao, *Asprushancha Lashkari Pesh*, MaharashtraRajya Sahitya SanskritiMandal, Mumabi, 2002.
9. Keer, Dhananjay and Malse, S.G. (ed.), *Mahatma Phule Samagra Vangmaya*, Mumbai, 1988
10. Kosare, H.L., *Vidarbhatil Dalit Chalvalisha Itihas*, Nagpur, 1984
11. Moon, Vasant, *Madhyaprant Varhadatil Ambedkarpurva Dalit Chalwal*
12. Nawalkar, H.N., *Shivaram JanbaKamble*, Pune, 1930



Semester 1: Elective Course No. 2

Credits: 4

Course Title - Gender Studies in Indian History

Paper Code 22-HI114B

Objectives

The course is intended to be an introduction to issues and theories of gender, with specific reference to India.

Course Content

1. Defining gender
 - i. Masculinity, Femininity
 - ii. Historiography: special reference to the works of Gerda Lerner, Betty Friedan, Simone de Beauvoir, Uma Chakravarti, Kumkum Roy, Tanika Sarkar
 - iii. Waves of feminism

2. Feminist Approaches: Liberal, Radical, Marxist, Postmodern

3. Caste and gender in India:
 - i. Women in Indian Philosophy
 - ii. Religion and gendered spaces

4. Women in Modern India
 - i. 19th century reform
 - ii. Education
 - iii. Caste movements and role of women
 - iv. National movement and women's role

5. Developments after Independence
 - i. Constitutional guarantees
 - ii. Towards Equality report
 - iii. Globalization, liberalization and issues of gender



Select Readings:

English

1. Beauvoir, Simone, the Second Sex.
2. Chakravarti, Uma, Gendering Caste.
3. Chakravarti Uma, everyday Lives, Everyday Histories : Beyond the Kings and Brahmanas of 'Ancient' India, New Delhi, Tulika Books, 2006.
4. Kelkar, Meena and Gangavane, Deepti (ed.), Feminism in Search of an Identity.
5. Lerner, Gerda, On Patriarchy.
6. Roy, Kumkum (ed.), Women in early Indian Societies.
7. V. Geeta, Patriarchy, Stree Publication, 2007.
8. Thapar, R., Shakuntal: Text, Reading and Histories, Columbia University Press.
9. Sangari, Kumkum and Chakravarti, Uma, From Myths to Markets.

Marathi

1. Bhagvat Vidyut, StrivaadiSamajikVichar, Diamond Publication
2. Rege Sharmila and Sonalkar Vandana, Pitrusatta Ani Jativyavstha, Krantisinh Nana Patil academy.
3. Datar, Chhaya, Striyanche Nate Jamin Ani Panyashi, Generic Publication, 2011
4. Deshmukh, Sharda, Marathekalin ani PeshwaitilStreeJivan, Anand Prakashan.
5. Bhagvat Vidyut, StriyancheMarathitilNibandhLekhan, Sahitya academy



Semester-II Core Course: 1

Credit : 4

Course Title: : Approaches to History

Paper Code: 22-HI121

Objectives

The course is designed to bring about an awareness among students regarding the various approaches to the discipline of History. With its roots in Indian history, the paper provides a historical review of the salient approaches that have developed over the last few centuries. The paper will help the student realize that the same set of historical source materials can be interpreted in different ways depending upon the approach one takes in studying them.

Course content

1. Many Worlds of Indian History
 - i. Political, Economic, Social, Cultural Histories
 - ii. Food History, Micro-History, Family History, History and Memory
2. Early Approaches to Historical Sciences-
 - i. Colonial
 - ii. Nationalist
 - iii. Cambridge
 - iv. Marxist
3. Later Approaches to Historical Sciences
 - i. Annales
 - ii. Subaltern
 - iii. Dakar
 - iv. Feminist
4. Recent Developments
 - i. Myths, Folklore, Oral History
 - ii. Textual Criticism
 - iii. Cognitive and Cultural Turn
 - iv. Dalit and Non-Brahminical
 - v. Environmental
 - vi. Digital Turn



Select Readings:

English

1. Abrams, Lawrence, and Knoblauch, Kaleb, ed., *Historians without Borders: New Studies in Multidisciplinary History*, Routledge, 2018.
2. Ferro, Marc, *The Use and Abuse of History*, Routledge, 2003.
3. Sreedharan, E., *A Textbook of Historiography*, Orient Blackswan, 2004.
4. Tamm, Marek, and Burke, Peter, ed., *Debating New Approaches to History*, Bloomsbury, 2014.
5. Woolf, D.R., ed., *A Global Encyclopedia of Historical Writing*, Routledge, 2014.
6. Abrams, Lawrence, and Knoblauch, Kaleb, ed., *Historians without Borders: New Studies in Multidisciplinary History*, Routledge, 2018.
7. Elton, Geoffrey, *The Practice of History*, Methuen, 1967.
8. Ferro, Marc, *The Use and Abuse of History*, Routledge, 2003.
9. Sreedharan, E., *A Textbook of Historiography*, Orient BlackSwan, 2004.
10. Tamm, Marek, and Burke, Peter, ed., *Debating New Approaches to History*, Bloomsbury, 2014.
11. Woolf, D.R., ed., *A Global Encyclopedia of Historical Writing*, Routledge, 2014.

Marathi

- Athavale, Sadashiv, *Itihasache Tattvadnyaan*, Praadnya Pathshala, Wai, 1986.
- Bagade Umesh, *Dalit Janivanche Dvandva*, Sugawa Prakasham Pune.
- Bagade Umesh, *Maharashtrateel Varga Jati Prabhtva*, Sugawa Prakashan, Pune.
- Bedekar D. K., *Dharmachintan, Loka Vangmaya Gruha, Mumbai.*
- Bedekar D. K., *Lalit Chintan, Loka Vangmaya Gruha, Mumbai.*
- Bedekar D. K., *Samaj Chintan, Loka Vangmaya Gruha, Mumbai.*
- Bhagwat Vidyut, Pratima Pardeshi, Abrahmani Streevadi Itihasa Lekhan, Sugawa Prakashan, Pune.
- Carr, E.H., (tr. V.G. Lele), *Itihas Mhanaje Kay?*, Continental Prakashan, Pune, 1998.
- Dahake, Vasant Abaji, et.al (ed.) *Marathi Vangmayeen Sandhya- Sankalpana Kosh*, G.RBhatkal Foundation, Mumbai, 2001.
- Deo, Prabhakar, *Itihas: Eka Shastra*, Brain Tonic Prakashan, Nashik, 2007
- Feldhaus Anne, *Nadi ani Streetva*, Padmagandha, Pune.
- Gode P. K., *Studies in Cultural History*, 1960.
- *Itihas Lekhana Mimansa*, Loka Vangmaya Gruha, Mumbai. 2010.
- Joshi Laxman Narayan, *Mansashana Paak Siddhi Prayoga*, Mumbai, 1930.
- Kasbe Raosaheb, Manavi Jeevan Pravaha Ani Dharma Chintan, Sugawa Prakashan, Pune.
- Kosambi Da. Dha., *Purankatha Ani Vastavata, Lok Vangmaya Gruha Mumbai.*
- Kothekar, Shanta, *Itihas: Tantra ani Tatvadnyana*, Sainath Prakashan, Nagpur, 2005.
- Lonkar Ravindra, *Yuropateel Arambheechya Vidyapeethancha Uday, Diamond, Pune. 2019.*
- Morje Gangadhar, *Loksahitya: Ek Swatantra Abhyaskshetra*, Dastane, Pune, 1985.
- Patole Shahu, *Anna he Apoornabrahma*, Janashakti, 2015.



- Saatbhai S., *Itihas Lekhansahstra*, Vidya Books Publication, 2015.
- Sardesai, B.N., *Itihas Lekhan Shastra*, Phadke Prakashan, Kolhapur, 2002.
- Urmila Pawar, Meenaxi Moon, *Amhihi Itihaas Ghadavila*, Sugawa Prakashan, Pune.
- Wamburkar Jaswandi, *Itihasa Lekhanateel Nave Pravaha*, Diamond Prakashan, Pune.



Semester-II Core Course: 2

Credit : 4

Course Title: Ideas and Institutions in Medieval India

Paper Code: 22-HI122

Objectives

The course examines the nature of medieval Indian society, economy, formations of states, and the main religious currents of the time. It is a continuation of the course on ancient India. The course is crucial in understanding the nature of medieval India society, and the problems of the challenge to that society, through colonialism, at a later stage.

Course content

1. Defining medieval India
2. Sources: Perceptions, Limitations, Range
 - i. Persian sources
 - ii. Regional language sources
 - iii. Foreign sources: Travellers' accounts, European records
3. The state in medieval India: perceptions and practice
 - i. Modern theories of the medieval state: Theocracy, Feudal, Segmentary, Patrimonial-Bureaucratic
 - ii. Medieval Theories of the State: Farabi, Ghazzali, Shukracharya, Barani, Abul Fazl, Ramachandrapant Amatya
 - iii. State formation in peninsular India - Chola, Bahamani, Vijayanagar
4. Administrative Systems
 - i. Central and Provincial
 - ii. Mansabdari
 - iii. Agrarian systems
5. Society and Economy in Medieval India
 - i. Social mobility and Stratification; the emergence of new classes: Administration, Agrarian, mercantile
 - ii. Religion and social change - Bhakti and Sufi
 - iii. Trade - internal and external
 - iv. Impact of the arrival of the Europeans



Select Readings

English

1. Alam, Muzaffar and Subrahmanyam, Sanjay, *The Mughal State*, Oxford India Paperbacks, 2000
2. Alavi, Seema (ed.), *The Eighteenth Century in India*, OUP, New Delhi, 2002. Anderson, P., *Passages from Antiquity to Feudalism*, London, 1981.
3. Chandra, Satish, *Medieval India (2 vols.)*, Har-Anand Publications Pvt. Ltd., Third Edition, 2006 (also available in Hindi)
4. Chitnis, K.N., *Aspects of Society and Economy in Medieval India*, Pune, 1979.
5. Habib, I., *Essays in Indian History - Towards a Marxist Perspective*, Tulika, 1995.
6. Hasan, S. Nurul, *Religion, State and society in Medieval India*, Oxford University Press, 2005 Jha, D.N. (ed.), *The Feudal Order*, Manohar Publications, 2002
7. Kulke, H. (ed.), *The State in India, 1000-1700*, OUP, 1997.
8. Marshall, P.J. (ed.), *The Eighteenth Century in Indian History: Evolution or Revolution*, OUP, New Delhi, 2003
9. Mukhia, H., *Perspectives on Medieval India*, Delhi, 1994.
10. Sharma, R.S., *Early Medieval Indian Society: A Study in Feudalisation*, Sangam Books Ltd., 2001

Marathi

1. Chandra Sateesh, *Madhyayugeen Bharat*, 2 Vols.,
2. Chitnis, K.N., *Madhyayugin Bharatiya Sankalpana wa Sanstha*, Bhalchandra Printing Press Pvt. Ltd., Bombay, 3rd Reprint, 2003.30
3. Habib Irfan, *Madhyakalin Bharat*, NBT, Delhi. 2007.
4. Moreland, W.H., *From Akbar to Aurangzeb*, tr. Rajendra Banahatti, *Akbar te Aurangzeb*, Diamond Publications, Pune, 2006.
5. Moreland, W.H., *India at the Death of Akbar*, tr. Sunanda Kogekar, *Akbarkalin Hindustan*, Diamond Publications, Pune, 2006.
6. Pagdi Setumadhavrao, *Sufi Sampraday Tattvadnyaan ani Karya*, Parchure Prakashan, Mumbai. 1953.
7. Sarkar, Jadunath, *Aurangzeb*, tr. S.G. Kolarkar, *Aurangzeb*, Diamond Publications, Pune, 2006.
8. Siddiqui, N.A., *Land Revenue System under the Mughals*, tr. P.L. Saswadkar, *Mughalkalin Mahsul Padhati*, Diamond Publications, Pune, 2006.



Semester- II Core Course : 3

Credit : 4

Course Title: HS: CC - 6: Socio-Economic History of the Marathas

Paper Code: 22-HI123

Objectives

The purpose of the course is to analytically study the socio-economic history of the Marathas, to acquaint students with the components of societal structures and functions, to analyze the relationship between religion, caste, customs, traditions, and class in the seventeenth and eighteenth century Maratha Society, to enable students to understand the various aspects of economic life, to trace the determinants of change in social and economic life.

Course Content

1. Defining socio-economic history
2. Sources: Perceptions, Limitations, Range
 - i. Literary
 - ii. Foreign
 - iii. Archival
 - iv. Miscellaneous
3. Social institutions
 - i. Village community
 - ii. Social stratification and mobility
 - iii. Caste and community
 - iv. Marriage and family
 - v. Fairs and festivals
 - vi. Education
4. Agrarian System
 - i. Types of land
 - ii. Assessment of land
 - iii. Methods of land revenue collection
5. Trade, Industries and Handicraft
 - i. Centers of trade
 - ii. Trade routes
 - iii. Major and minor industries
 - iv. Types of coins
 - v. Banking houses



Select Readings

English

1. Chitnis K.N., *Socio-Economic History of Medieval India*, Atlantic, Delhi, 2002.
2. Chitnis, K. N., *Glimpses of Medieval Indian Ideas and Institutions*; Pune, 1981.
3. Chitnis, K. N., *Socio-Economic aspects of Medieval India*; Pune, 1979.
4. Desai, Sudha, *Social life in Maharashtra under the Peshwas Period*; Bombay, 1980.
5. Desai, Sudha, *Social life in Maharashtra under the Peshwas*, Bombay, 1980
6. Divekar, V. D., *Survey of Material in Marathi on the Economic and Social History of India*.
7. Fukazawa, H., "State and Caste system (jati) in the eighteenth century Maratha Kingdom" in *Integration in India* (ed.); by Sinha, M. R. Bombay, 1971.
8. Fukazawa, H., *Land and peasant in the eighteenth century Maratha Kingdom* Histotahubashi Journal of Economics; VI (I), P, Pune, 1976.
9. Fukazawa, H., *Rural Servants in the eighteenth Century Maharashtrian Village*, Hitotsubashi Journal of Economics; XII (2), 1972.
10. Gokhale, B. G., *Poona in the Eighteenth Century : An Urban Study*; Oxford, 1987
11. Joshi, S. N. and Bhingare, L. M. (eds.) *Ajnapatra Ani Rajnoti*; Pune, 1960.
12. Kulkarni A.R., *Explorations in the Deccan History*, Pragati & ICHR, Delhi, 2006.
13. Kulkarni A.R., *Maharashtra: Society and Culture*, Books & Books, Delhi, 2000.
14. Kulkarni, A. R., *Maharashtra in the Age of Shivaji*; Pune, 1969.
15. Kulkarni, A.R., *Medieval Maharashtra*, Books and Books, New Delhi, 1996
16. Kulkarni, A.R., *Medieval Maratha Country*, Books and Books, New Delhi, 1996.
17. Kumar, Dharma (ed.), *The Cambridge Economic History of India, Vol. II*, Orient Longman, in association with OUP, Delhi, 2005.
18. Mahajan T.T., *Trade, Commerce and Industries under the Peshwas*, Pointer Publishers, Jaipur, 1989.
19. Mahajan, T. T., *Industry, Trade and Commerce during the Peshwa Period*; Jaipur, 1980.
20. Raychaudhuri, Tapan and Habib, Irfan (ed.), *Cambridge Economic History of India, Vol. I*, Orient Longman, in association with OUP, Delhi, 2005.
21. Wink, Andre, *Land and Sovereignty in India*,

Marathi

1. Avalaskar. S. D., *Nagaon*, GIPE, Pune.
2. Atre, Trimbak Narayan, *Gav-Gada*, Varada, Pune, 1995
3. Bhave, V.K., *Peshwekalin Maharashtra*, Varada, Pune, 1998.
4. Chapekar, N.G., *Peshwaichya Savlit*, Pune, 1936.
5. Joshi, S.N., *Marathekalin Samaj Darshan*, Anath Vidyarthi Gruha, Pune, 1960.
6. Oturkar, R.V., *Peshwekalin Samajik Vaaarthik Patravgyavahar*, BISM, Pune, 1950.
7. Gavali, P.A., *Peshwekalin Asprushyata*
8. Gavali, P.A., *Peshwekalin Gulamgiri*



9. Gavali, P.A., *Pehswekalin Jatisangharsh*
10. Oturkar, R.V., *Maharashtracha Patrarupi Itihas*



Semester- II Elective Course : 1
Credit : 4

Course Title: Nature of Dalit Movement in Maharashtra

Paper Code: 22-HI124A

Objectives

The course is developed to analyze the ideology and organization of the Dalit Movement with a special focus on Maharashtra. Dr. Babasaheb Ambedkar led the Dalit Movement and achieved many kinds of justices for Dalits. He had to fight against various inequalities and atrocities imposed due to socio-economic and political structure of Hindu society. He had to face tough challenges on various fronts such as political, social, economic, religious etc. The attempt here is to help students to understand the details of the most important and neglected socio-religious reform movement in Maharashtra with a focus on its root causes. The paper attempts to help students in understanding the ideology of Dr. Babasaheb Ambedkar, who was the unchallenged leader of the Dalit Movement .

Course Content

1. Ambedkarism: The Theory of Dalit Liberation- Dr. Babasaheb Ambedkar's Ideology
 - i. Educational Thoughts of Dr. Babasaheb Ambedkar
 - ii. Socio-religious Thoughts of Dr. Babasaheb Ambedkar
 - iii. Political Thoughts of Dr. Babasaheb Ambedkar
 - iv. Economic Thoughts of Dr. Babasaheb Ambedkar

2. Dalit Movement under the leadership of Dr. Babasaheb Ambedkar
 - i. Newspapers: Mooknayak, Bahishkrut Bharat, Janata, Prabuddha Bharat
 - ii. Bahishkrut Hitakarini Sabha, Samaj Samta Sangh and People's Education Society
 - iii. Mahad Satyagraha and Burning of Manusmriti
 - iv. Kalaram Temple Entry Satyagraha

3. The Dalit Movement and Politics
 - i. Southborough Committee on Franchise
 - ii. Simon Commission
 - iii. Round Table Conferences
 - iv. Poona Pact
 - v. Gandhi-Ambedkar Debate

4. Political Development of Dalit Movement
 - i. Independent Labour Party
 - ii. Scheduled Caste Federation
 - iii. Republican Party of India



5. Dr. Babasaheb Ambedkar in the Constituent Assembly and as Law Minister of India
 - i. Role of Dr. Babasaheb Ambedkar in making of Indian Constitution
 - ii. Safeguards for Scheduled Castes and Scheduled Tribes
 - iii. Hindu Code Bill
6. The Religious Conversion Movement (1935-1956)
 - i. Announcement of Conversion
 - ii. Conversion to Buddhism
7. Nature of Post-Ambedkarite Dalit Movement: A Brief Survey
 - i. Republican Party of India
 - ii. Karmaveer Dadasaheb Gaikwad
 - iii. Dalit Panther
 - iv. Relevance of Dalit Movement
8. Dalit Consciousness and other Modes of Expression
 - i. Dalit Literature
 - ii. Press
 - iii. Ambedkari Jalse
 - iv. Dalit Rangabhumi



Select

Readings

English

1. Ambedkar B. R. '*Annihilation of Caste*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Govt. of Maharashtra, Mumbai, 2013.
2. Ambedkar B. R., *Dr. Babasaheb Ambedkar Writings and Speeches, Vol. II*, Govt. of Maharashtra, Mumbai, 1987.
3. Ambedkar B. R., '*Conversion As Emancipation*', Critical Quest, New Delhi, 2004.
4. Ambedkar B. R., '*Buddha or Karl Marx*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Vol. III, Govt. of Maharashtra, Mumbai, 1987.
5. Ambedkar B. R., '*Buddha and His Dhamma*', *Dr. Babasaheb Ambedkar Writings and Speeches*, Vol. XI, Govt. of Maharashtra, Mumbai, 1987.
6. Bagade Umesh, '*Ambedkar's Historical Methods*' Critical Quest, New Delhi, 2015
7. Christophe Jeffrelot, '*Dr. Ambedkar and Untouchability*', Permanent Black, New Delhi, 2005.
8. Eleanor Zelliot, '*From Untouchable to Dalit*', Manohar Publishers, New Delhi, 1992
9. Eleanor Zelliot, '*Ambedkar's World: The Making of Babasaheb and the Dalit Movement*', Navayana, New Delhi, 2016.
10. Eleanor Zelliot, '*Ambedkar's Conversion*', Critical Quest, New Delhi, 2005.
11. Gail Omvedt, '*Dalits And The Democratic Revolution*', Sage Publications, New Delhi, 2011.
12. Kuber W. N., '*Ambedkar A Critical Study*', Peoples Publishing House, New Delhi, 1973.
13. Moon Vasant, '*Dr. Babasaheb Ambedkar*', National Book Trust, India, New Delhi, 2002.
14. Mukerjee Hitendra Nath, '*Gandhi, Ambedkar and the Extirpation of Untouchability*', Peoples Publishing House, New Delhi, 1984.
15. Patankar Bharat, Gail Omvedt, '*The Dalit Liberation Movement in Colonial Period*', Critical Quest, New Delhi, 2004.
16. Patankar Bharat, '*Contemporary Caste System*', Critical Quest, New Delhi, 2015.
17. Pawar, J.V., (tr. Yogesh Maiktrey), '*Ambedkarite Movement after Ambedkar*', Pnthaer's Paw, Mumbai, 2016.
18. Rege Sharmila, (Selected and Introduced), '*B.R. Ambedkar's Writings on Brahmanical Patriarchy Against the Madness of Manu*', Navayana, New Delhi, 2013.



19. Valerian Rodrigues, 'Dalit-Bahujan Discourse', Critical Quest, 2008.

Marathi:

1. Atre, Truimbak Narayan, *Gav-Gada*, Mumbai, 1959
2. Bhagat, R.T. (ed.), *Sant Sahitya Ani Andhashraddha Nirmulan*, Chaitanya Prakashan, Kolhapur, 2002
3. Bhagat, R.T. (ed.), *Sant Sahitya Ani Dalit samvedan*, Chaitanya Prakashan, Kolhapur, 2003
4. Dandge, Manorama, *Prachinwa Madhyayugin Bharatacha Itihas*, Amaravati, 2004
5. Gawali, P.A., *Peshwekalin Samajwa Jaticha Sangharsh*, Kolhapur, 1982
6. Gawali, P.A., *Peshwekalin Gulamgiri wa Asprishyata*, Kolhapur, 1990
7. Kausalyayan, Bhadant Anand, *Manusmriti Ka Jalali Geli?*, Nagpur
8. Keer, Dhananjay, *Mahatma Jyotiba Phule: amchya SamajKrantiche Janak*, Mumbai, 1975
9. Khairmode, ChangdevBhagvanrao, *Dr. Bhimrao Ramji Ambedkar Charitra*, Vols. 1-9, Mumbai
10. Keer, Dhananjay and Malse, S.G. (ed.), *Mahatma Phule Samagra Vangmaya*, Mumbai, 1988
11. Kosare, H.L., *Vidarbhatil Dalit Chalvalisha Itihas*, Nagpur, 1984
12. Moon, Vasant, *Madhyaprant VarhadatilAmbedkarpurva Dalit Chalwal*
13. Nawalkar, H.N., *Shivaram Janba Kamble*, Pune, 1930
14. Phadke, Bhalchandrtta, *Dr. Babasaheb Ambedkar*, Pune 1985.
15. Vaidya, Prabhakar, *Dr. Babasaheb Ambedkar ani Tyancha Dhamma*, Mumbai, 1989.



Semester- II Elective Course : 2
Credit : 4

Course Title: Medieval India - Art and Architecture

Paper Code: 22-HI124B

Objectives

The paper intends to strengthen the understanding of cultural history through the study of forms, techniques, and growth of Indian art and architecture.

Course Content

1. Developments in architectural styles and techniques
 - a) Dravida
 - b) Nagara
 - c) Vesara
 - d) Hemadpanthi
2. Regional developments in art and architecture
 - a.) North India
 - i. Paramara
 - ii. Chandela
 - b.) Western India
 - i. Chalukya, Solanki
 - ii. Western Indian Manuscript Painting
 - c.) Eastern India
 - i. Pala
 - ii. Konark
 - iii. Gaur-Pandua
 - d.) South India
 - i. Chola
 - ii. Pandya
 - iii. Hoysala
 - iv. Vijayanagar



- v. Kakatiya
- 3. Art and Architecture under the Sultanates
 - a.) Delhi
 - i. Qutb Complex
 - ii. Seven cities of Delhi
 - b) Regional styles
 - i. Deccan
 - ii. Gujarat
 - iii. Malwa
 - iv. Rajasthan
 - v. Bengal
- 4. Mughal Art and Architecture
 - a) Developments in Architectural forms: Fort, Mosque, Tomb
 - b) Painting
 - i. Miniature
 - ii. Composite
 - iii. Manuscript
 - iv. Artists
 - v. Schools of Art
 - vi. European influence
- 5. 18th century developments in art and architecture
 - a) Painting - Rajasthani, Deccan, Kangra, Baramahi, Ragamala
 - b) Architecture-
 - i. Observatories - Jantar Mantar
 - ii. European style



Select Readings

English:

1. Brown, Percy, Indian Architecture (Islamic period), Vol. 2, Bombay, 1964.
2. Brown, Percy, 'Monuments of the Mughul Period', Cambridge History of India, Vol. IV, Cambridge, 1937.
3. Brown, Percy, Indian Painting under the Mughals, A.D. 1550-1750, Oxford, 1924. Barrett, D. & Gray, B., Paintings of India, Lausanne, 1963.
4. Fergusson, J., History of Indian and Eastern Architecture, Revised by J. Burgess and PheneSpiers, 2 Vols., London, 1910.
5. Krishnadasa Rai, Mughal Miniatures, New Delhi, 1955.
6. Mehta, N.C., Studies in Indian Paintings, Bombay, 1926.
7. Saraswati, S.K., Glimpses of Mughal Architecture, Calcutta, N.D.

Marathi

1. Mate Madhukar Shripad, Bharateeya Kala Ani Sthapatya,
2. Mate Madhukar Shripad, Madhyayugeen Sthapatya Kala,
3. Mate Madhukar Shripad, Prachin Kala Bharati, Continental Prakashan, Pune. 3.
4. Vajpeyi Krishna Datta, Bharteeya Vastukala ka Itihas, Hindi Samiti, Lucknow.

